

Hello, Sid Roth here. Welcome to my world where it's naturally supernatural. Let me ask you something, do you feel satisfied? I mean deep within are you really satisfied? I want you to know that there's only way to be fully satisfied, it is by having the original glory that covered Adam and Eve restored. My guest John Kilpatrick knows how to be covered with that glory. Anyone interested in having your own experience with the glory of God?

*Is there a supernatural dimension? A world beyond the one we know? Can we tap into ancient secrets of the supernatural? Can our dreams contain messages from heaven? Is God ready to bring a tsunami wave of healing onto planet earth today? Sid Roth has spent over 40 years researching the strange world of the supernatural, join Sid for this edition of **It's Supernatural**.*

SID: Listen to this, in a five year period in a sleepy southern town, 4 million people came to one church in this five year period. Of the 4 million people that came to this church, 450,000 gave their hearts to God. I have the pastor from that church, the Brownsville church in Pensacola Florida. I have to believe it still seems like a dream, I would have to ... I never said that to you, but I mean that just doesn't happen, John.

JOHN: I know.

SID: What attracted all those people?

JOHN: The presence of God, there's no doubt about it. When the revival broke out that day, it's like ... we had been praying two and a half years and it was like the fumes were released in the church by gas fumes.

SID: Now I was told that earlier, before this Father's Day, it was 1995 when the Holy Spirit just erupted, you had taught 10 lessons on the glory of God. What is the difference between teaching on the theory of the glory of God, and having the glory invade that place?

JOHN: Well, it was like ... we prayed in two and a half years for revival, and it was like the fumes were in the air and so God sent the evangelist and he was the match that God used for revival to break forth. The thing that really surprised me about revival ... I mean it's been called the Pensacola outpouring, the Brownsville revival, the Father's Day outpouring, but it was revival. I don't doubt that at all, but I believe personally it was a reintroduction to the American church of the glory of God. That's what I believe that it was. All the old timers knew about the glory, they talked about dying, going to glory, and they believed in the glory, loved the glory. Today, we hear a lot of talk about ... and there's nothing that can top the blood, the blood of Jesus is the main thing.

SID: So what is the glory?

JOHN: The glory of God is the weighty presence of the Lord. Now, I want to say this right upfront before I go any further, there's nothing that can top the blood of Jesus. Nothing. Nothing can top it, but I will say that the glory of God is the presence of God and it's what man craves. He wants to feel close to God, he wants to feel that presence.

SID: What can happen in the glory of God?

JOHN: I believe that's where the major creative miracles will happen, is in the glory. When the glory comes in, I believe that's where the real creative miracles ... I remember one night in Brownsville, this woman started screaming during praise and worship. During praise and worship is usually when the presence of the Lord would be coming to heal. All of a sudden, we're standing on the platform and you can feel that hot heat coming. This woman starts screaming, and she's staring at her husband. I grabbed a handheld microphone and went down there and whenever I got there she didn't even seem to care that I was coming. She was just staring at her husband. He was a Vietnam veteran, and they threw a grenade on him. He took that grenade and threw it out of the tent, and when he did it exploded midair but it blew part of his hand off. It blew all the meat off the tendons, and he had a crippled hand. Well, his hand was growing back in that presence of God.

SID: On this greater glory that's coming, in fact you teach about the former and latter glory from the Scripture. Tell me about that?

JOHN: Well, there's always been a former glory even when Solomon went into dedicate the temple, the Bible says that the glory of the Lord came, the presence of God came and the priest couldn't even stand to minister. When the glory of God would come on me in the early days of revival, my eyelids would start closing. I was totally conscious, I could hear everything but my eyelids would start dropping and it felt like just a warm something came all over me and wherever it did, I was just totally, totally, totally, totally relaxed. I would just lay over on the chair beside me on the platform, or sometimes they'd put me behind the soundboard. Whenever the glory of God would come in, it's so therapeutic that what I think is happening today in churches is that many churches are cutting down on their service times, and they're rushing people in and rushing people out. We're not giving God time to get to His people, to let the glory of God come in. We've got to give God time to get to His people.

JOHN: I believe that there's people that go to church every Sunday, that love their pastor, and they love their church, and they're not disgruntled. But I believe there's people every week that go to church that are so desperate for the Lord that they go in one way, and they leave out the very same way. They're not dissatisfied, they're just unsatisfied. You need time to rest, and to soak, and to marinate in the glory of God. That's what gives you the strength to make it through the week.

SID: But what would it be like if the presence of God would hang out in your home? What would it be like if the presence of God went with you wherever you went? What would it be like if that presence of God could be felt, could be seen, could be smelled, could be heard by nonbelievers when you come in their presence? We are going to talk about how that glory can hang out in your home, be right back.

*We'll be right back to **It's Supernatural**.*

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*We now return to **It's Supernatural**.*

SID: You were telling me that all these people were touched so mightily in your church on a Sunday, or another night, but then, something happened when they went home. What happened?

JOHN: When revival first broke out at Brownsville ... and I had been there 13 years as a pastor before revival broke out, so I knew what was going on in people's lives. I knew people were on the verge of divorce, already signed the papers. I knew kids were giving their parents trouble, and all that.

SID: Smile on the outside, but what's really—

JOHN: Yeah. Then when revival broke out ... we'd been praying two and a half years, and revival finally broke out I began to see these people hugging, and crying, and reconciling, and making up with their children, husband and wives reconciling. I was so grateful to see that, but then my telephone began to ring, and people were saying, "Well, brother Kilpatrick, man when we had church we couldn't be happier, we were so free. Then we go home, and by the time our car pulls onto the garage we're fussing and fighting like cats and dogs." So if I got one call, I got many calls. I went to the Lord and I said, "Lord what's going on?" And He said, "Well son ..." He said, "You prayed two and a half years in this sanctuary, the people did." And He said it garnished, swept and garnished this atmosphere.

JOHN: He said, "But when they're in this atmosphere, it changes their behavior. They're at peace, there's reconciliation. When they go home where all the fusses are inventoried, and all the curse words are inventoried, all the pornography is inventoried. When they get in that atmosphere it changes their behavior again." He said. "The atmosphere has to be changed."

SID: How can we make our homes ready for the glory?

JOHN: I think to repent is the main thing, and that's something to—

SID: That's a nasty word today.

JOHN: I know. But if you want the presence of God to come, He's not going to come where it's defiled. He won't make His habitation there. He may visit, He may do something, but He's not going to make that His habitation. The atmosphere has got to be swept and garnished, and that presence will come. Just like when they dedicated Solomon's temple, the presence came in so powerfully and that's what happened to Brownsville when the presence of God came. The thing that drew people to Brownsville was not me, or Steve. I know for sure it wasn't me, and I know it wasn't Steve. It was not the church, it was not the city, it was the presence, that's what drew them. When people came and they felt that, it was tangible. They would fly for a day to get there from Australia and different places. When they'd get there, it would be worth that whole day's flight just to spend an hour in the presence of God. Listen, when the atmosphere is right, you won't have to worry about the glory coming. It will come. When the atmosphere is right in this church, when it's right, when it's cleansed, and washed, and purged, you won't have to worry about God showing up.

JOHN: He'll show up. The problem is not getting God to show up, He'll show up. But the main thing is keeping Him there when He does show up. You've got to work with the Holy Spirit, you can't grieve Him, you can't offend the Holy Spirit. But see, the Holy Spirit is a Person but the glory is a atmosphere. The Holy Spirit is a person, He's the third person in the adorable Godhead. But the glory is not the Holy Spirit, it is the presence of God, the manifest weighty presence of the Lord. The glory of God usually manifest in two ways; in Israel it would manifest when the priest would go in and take the hyssop and sprinkle the blood on the mercy seat. Fire would break out, and that would be the tangible Shekinah glory of God. That would be the fire, that would be the visible. But the kabod, that's the tangible weighty, satisfying, therapeutic presence that man was built to carry. I don't know about you, but my life's ambition since I've experienced the glory ... and that doesn't make anybody special because anybody can have it, but life's ambition is to be a carrier of the presence of God. That's what I want more than anything.

SID: You know, when this man talks about the glory, it keeps getting higher, and higher, but when we come back, there is a foundation for the glory that few understand. Most of us were cursed by the people that love us the most because they didn't understand it, our parents. They're called word curses, "Oh, you won't amount to anything." You know what they are, but there's a way to reverse it that few have ever tried, and there's a way to be blessed. Once you reverse the curses and walk in the blessings of God, and clean out your house, and repent of what you need to repent of, watch out, the glory is going to overtake you. Be right back.

*We'll be right back to **It's Supernatural**.*

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*We now return to **It's Supernatural**.*

SID: Okay, we're going to deal with some basics right now. But if you don't take care of the basics, don't look for the other stuff. You got a house built on a faulty foundation. What is a blessing and what is a curse?

JOHN: Well, the way I came into it, I was 44 years old, pastor in Brownsville before revival broke out. I had just built an orchestra pit, and it wasn't functioning. People weren't coming into it, we built it, paid \$40, 000 for the technology, I announced, "If you play a brass instrument, bring it in for our dedication Sunday." Nobody came. It embarrassed me after we put that kind of money in it, and people just didn't come. Well, I began to call it names like, "You stupid hole. You expensive \$40,000 hole." And all that kind of stuff. One day after the dedication was over ... and I had one person playing the trumpet and I had to pay him to come play the trumpet. After it was all over, and I was in the church praying one Saturday night, I was up there. I'd call myself praying, but I was whining, I'd say, "Lord, there's no playing in the orchestra pit." I was just crying out to Him, and the Lord spoke to me boldly. He rebuked me ... He didn't humiliate me, but He rebuked me.

JOHN: He said, "Well, stop cursing it." And that's the first time it ever entered into my mind that I as a Pentecostal was cursing anything, because I always thought about cursing as witchcraft. Like stigmata, white magic, black magic. So I said, "Lord, let me get through

tomorrow's service, and I'll get up first thing Monday and I want You to teach me what You mean by cursing." Because I don't curse, and I didn't understand curse because I knew only witchcraft. When I got to studying the Lord said this, He said, "You got to understand that a blessing is speaking out of your mouth anything that you want to see come to pass over a person, place or thing. A curse is releasing out of your mouth anything upon a person, place or thing that you don't want to see come to pass. Blessings ... and as I began to pray I said, "Lord show me." I was in prayer and the Lord said, If you've cursed something you need to do three things ..." and He said, "You need to repent, that means to turn around and stop it. Don't do it anymore. Second thing is you need to renounce it."

JOHN: What does renounce mean? It means to ask the Lord to let you withdraw off of whatever you've cursed, withdraw that, and to resay it. Then the third thing is to revoke means to snap the spine of a thing, pop it where it can't wiggle against you. I called my son's home, and I said, "Boys ..." I said, "The Lord showed me something through that orchestra pit, and that thing turned around when I repented, renounced and revoked. It was full of musicians, and it happened almost overnight."

SID: Well you know, if someone were to do those three things, and then the glory of God comes, do you know how fast those things can be reversed?

JOHN: Yeah, absolutely. Absolutely. Whenever I call my son's home I said, "Boys, I'd like you to forgive dad." I said, "I have spoken things over you that I did it out of ignorance like I did on the orchestra pit." I said, "I'd like to ask you to forgive me." "Well dad, you've been a good dad." I said, "Well, I ask you to forgive me." And I said, "I want to renounce some things that I've spoken over you." And I did it in fear. I asked the Lord to let me take what I spoke on them off of them, and to resay it and put a blessing on them. Then I asked the Lord to, "Let's revoke this thing, and snap the spine of it so it can't affect them anymore from this day forward." So I stood there in my house, and I as their father laid my hand on their face, and I ... that was the first time in my life I blessed something, I blessed my children. Now when you say to somebody, "God bless you." It's good to see that's not it, that's not a blessing, it's a salutation.

JOHN: You're not really blessing somebody when you say, "God bless you." It's just a salutation. But when you lay your hand on somebody, and you say, "I bless you son in the powerful name of Jesus. I speak that everything that has been placed upon you in fear, anger, or ignorance, I speak that that be broken off of your life. I speak that the Lord take the low places and bring them up, take the high places and bring them low. Make straight the path of the Lord in your life. I speak that anything that has caused you to feel less than the fine young man that you are, anything that makes you feel less than the called young man to do the work of God that you are, I speak that those things slide off of you like a dirty garment, and fall on the floor.

SID: You know in a way it occurs to me John is ... I didn't mean to interrupt but it's important, there are many that are in our studio audience, or viewing us right now, that their parents have never blessed. I believe that you can stand in their parents' place right now, and you can bless them. Would you ... our studio audience would you like to be blessed? You're a spiritual father, you bless them as a spiritual father.

JOHN: Those of you that are watching, those of you that are here in this room, so many have been spoken, so many things have caused you to be handicapped, so many things have caused you to halt in life. But right now, I reverse in the name of Jesus. As a person anointed by God, part of the fivefold ministry, I speak a reversal of those things that has caused you to halt in life and to be handicapped. I speak over you, and I bless you now that the Spirit of the Lord will come upon you, and that the glory of the Lord will rest upon you. I speak that health will break forth speedily in your body. When the Lord told Abraham, because Sarah couldn't have children, He didn't say, "Tell Sarah I'm going to heal her." He said, "Tell Sarah, I'm going to bless her." I speak right now that those of you that are suffering in your bodies, physical maladies because of word curses that's been speak over you, I break that off of you in the powerful name of Jesus.

JOHN: I speak over you that the blessings of the Lord cause your body to rally, and make up for lost time. For the blood to flow where the blood has not been flowing, for life to come where death has been trying to take over. I speak where trouble and worry has been, for the peace of the Holy Spirit to come. I bless you physically, spiritually, and soulishly in Jesus name. Amen. Amen.

SID: John, I want to release you now because you've got to speak on the glory. I mean that people ... it's going to change their life after saying this prayer. You can go to the speaking area right now, and I'm just going to turn John loose and let him ... because the more he talks about the glory, the greater the glory will come. I won't be surprised if many of you, it comes on you so strong that you will be drunk on the Spirit. Meaning it's almost under anesthesia, and God's going to do some deep surgery. A spiritual surgery and physical on you, and the more ... remember, the more he speaks about the glory, the more the glory will come to sit under the glory of God with John Kilpatrick. After this program ends, go to sidroth.org for this exclusive teaching after the end of this show.

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SID: Next week on *It's Supernatural*.

Dian Layton: Over the years God has give me a treasure chest of ideas, songs, and stories that are literally life changing for children. I've spent a lot of time polishing these supernatural treasures, and now I want to share them with you. Don't miss this program, and your opportunity to change your children's futures.

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