

**SID:** Hello. Sid Roth here. Welcome to my world, where it's naturally supernatural. If the first four feasts of Israel reveal the first coming of the Messiah, what are the mysteries hidden in the last three feasts of Israel? Could we have the revelation of the exact order and situation of his return?

Well, I know one person that I want to ask this of, and he is my guest. I want him to break the code of the mysteries of the seven feasts of Israel, Perry Stone.

*Is there a supernatural dimension? A world beyond the one we know? Is there life after death? Are there hidden forces of darkness trying to block God's blessings for your life? Do angels exist, providing us with supernatural protection? Can our dreams contain messages from heaven? Is God ready to bring a tsunami wave of healing onto planet Earth today? Sid Roth has spent over 40 years researching the strange world of the supernatural. Join Sid for this edition of **It's Supernatural**.*

**SID:** There is an angel that has passed down in your family from generations, and recently he's been showing up in your message. What's been happening?

**PERRY:** When you said that, every hair on my body stood up. It started happening, I saw him stepping out of a wall, literally in Roanoke, Virginia, age 18 at the campground, and it scared me so bad I fell to my knees. But my dad had told me about seeing him in Arlington, Virginia, Church of God with the sword, there were three men coming against my father. And the angel took the sword and touched the pew where those three men, and all three men fell under judgment two weeks.

Because you can't come against truly godly, holy, men of God and get by with it. And so, my dad would always pray that he would be with me when he passed, that same presence, angel of God be with me.

**SID:** Perry, I want you to just briefly explain the hidden code in each of the first four feasts.

**PERRY:** Okay.

**SID:** Briefly.

**PERRY:** Passover was the exodus of where they took the blood of the lamb, put it on the doorposts, God protected them from death and healed their bodies. That was fulfilled with Jesus Christ, who was crucified near the Passover season, was placed in the tomb, and with his stripes on his back we are healed. There's the healing of the lamb of the Old Testament, the imagery, and redemption from death came through his crucifixion.

Unleavened bread is, they did not have time to put the leaven in the bread, but leaven represents sin. So, Jesus Christ, the Messiah Yeshua was in the tomb during the season of unleavened bread, and that represents to us that once we come to him through the redemptive covenant of Passover, through his blood, then we're able to be sanctified or separated from the sin nature and the sin life.

Then we come to the time of First Fruits where, this is amazing, could we have Passover, you have Unleavened Bread, you have First Fruits, and here's what that means. When the first fruits of the barley were taken to the temple, to the priest, it meant the rest of the field was sanctified to God. So, when Jesus took the Old Testament saints out of the chamber, out of the earth, and he took them to heaven to present them at the heavenly temple, to his Father, this is all in the Bible, it means that all the other dead in Christ will one day be raised and taken to heaven because the rest of the field is ready because that's...

[applause]

Now, there's a gap period and we come to what is called Pentecost. Now, Pentecost is not a Hebrew word. It's a Greek word. Pentecost means 50. So, Pentecost is the time of the birth of the church. Now, where we're at now, because a lot of people ask me, where do you think we're at now? We are between the festival of Pentecost, which is the church age, or the dispensation of the grace of God as it's known, and the next festival in order is Trumpets.

Now, if I can say something here, because you told me just kind of go with the flow and obey.

**SID:** Yeah.

**PERRY:** There are people who believe, and they're good people, by the way, but they believe that the Lord comes in the middle of the seven year tribulation period, which means that tribulation begins and then what we call rapture is in the middle. There's others, and one of my very dear friends believes this, that there's a seven year tribulation that we go through and then we have the blowing of the trumpets, the sound of the great shofar, the gathering of the elect, et cetera.

Here's the problem with that. God is such a god of divine order, he never changes his divine order, and the order of the festivals cannot be altered.

Now, here's the big one. Ready for the big one?

**SID:** Okay.

**PERRY:** If you look at the order of the next festival, it is Trumpets. If you have the tribulation—

**SID:** I tell you what. Before we get to that, I have to ask you this question. Why is it important for a believer to understand what is in the Old Testament? After all, we have a better confidence with a better revelation.

**PERRY:** The New Covenant message, which is the gospel of Jesus Christ, is the ultimate message to get people saved and into heaven. But what do you do after people have been saved? There's a depth of knowledge and understanding that can only come through the entire study of the word of God.

Now, I like to say it this way. The Old Testament is the New Testament concealed, and the New Testament is the Old Testament revealed. In other words, let me say it to you this way. Christ, or Yeshua, the Messiah, the reason that we believe that he's the Messiah, has to be the prophecies. Number one, we have a whole group of people who saw him crucified, who saw him buried, and who saw him raised from the dead. So, we have actually eyewitnesses who give us the reports in detail of what happened when he rose from the dead on the third day.

Then we have something else. We have the testimony of a Pharisaical rabbi named Saul Tarsus who hated Christians to the point he's murdering them, but all of a sudden he becomes a believer because he sees Yeshua appear to him right there, say, why are you kicking against me? And he has a radical conversion that literally overnight turns him into a believer and a follower of the Messiah to the point he's willing to be beheaded in Rome.

Something happened that this man saw and experienced that was so real that he could not deny it. I will not name the name, but I have a very dear friend of mine who was a practicing Muslim for 50 years. He can read the Quran, he knows the Hadith in detail. Can quote it like this. But you know what happened? He was in a hospital dying, he had 24 hours to live, and the Lord Jesus Christ appeared to him at the foot of his bed. He thought it was a doctor, and he was laying there saying, "Who are you?" He said, "I'm the Messiah," and the man said, "Which one?" Because he didn't know. He said, "Which one?" Because the Muslims have a messiah, the Hadith, the, you know. So, he said, "I am Yeshua, I'm Hamashiach, I'm the Messiah and the only true and living Messiah."

He said, "Okay, I have some questions for you." He said, "If you're the Messiah, how can Allah have a son? How can God have a son?" The Lord explained to him the Son of God and how that worked. Every question that a Muslim, a practicing Muslim would have, he asked those questions to him and he answered it in detail.

The next day, he was out of the hospital. He's still living today, and loves the Lord [applause]

**SID:** Perry.

**PERRY:** Yes.

**SID:** When we come back, this is so important. I want to know a little bit about the future, the last three Biblical feasts reveal the return of Messiah. Be right back.

*We'll be right back to **It's Supernatural**.*

*[music]*

*[commercial]*

*[music]*

*We now return to **It's Supernatural**.*

**SID:** All right. I don't know about you, but I am ready to ask Perry Stone to break the code of the last three Biblical feasts.

**PERRY:** Now, when we go into the book of Revelation, or we go to second Thessalonians chapter one and also chapter two first Corinthians 15, here's the basic order of what I believe is going to happen. We do know there's going to be a return of Christ for the called out ones, the ecclesia, the church, the overcomers. Those who have followed him faithfully.

Now, the term we use, and it's out of the Latin translation of the Bible which is no problem, it's just the word rapture, okay? So, we have the rapture.

Now, we do know also in the prophetic future is the tribulation period. We then know in Revelation chapter 19 in Zachariah chapter 14 and other places in scripture, we do know that the Messiah, Christ, at the end of the tribulation, returns with these saints of God and the armies of heaven to the earth to rule from the city of Jerusalem.

Now, here's what I want to tell you. Here's the real code right here. We talked about this just a little bit earlier, and we stopped, got into some other things, so pay attention. You cannot break the order of the festivals. It is impossible. God will not allow the order to be broken. You cannot come from Pentecost to atonement and then tabernacles and then throw the trumpets in there. You have to maintain the divine order. The next absolute festival that must be fulfilled, which has not had a fulfillment yet, is the festival of trumpets.

Now, here's what important to understand. Of all the festivals mentioned in the five books of Moses called Torah, the blowing of trumpets is the most mysterious. There's only two versions about it in the whole Torah.

**SID:** Right.

**PERRY:** I mean, it's really weird and it just says, here's what you're going to do. You're going to have one day that you're going to blow trumpets. It's going to be a holy convocation. It's going to be no work, and then he gives you this detail about the Day of Atonement, which is 10 days later. Then he talks to you about Tabernacles, which is five days later.

Here is what I want to tell you. If you believe, and I'm not fussing with people about this. I'm not in a disagreement. We're just going to make a point. But if you're mid trib or post trib, you have this problem. You're already into the tribulation when the trumpet sounds, and Atonement, Trumpets is the rapture. Atonement is the judgments of the tribulation, and Tabernacles is the 1000 year rein of Christ on the earth.

That is the order in the book of Revelation. Now, some would disagree with me, but in chapter four verse one of Revelation where John says, "I heard a voice of a trumpet, and that voice said come up here and immediately I was in the spirit," there's your trumpets. There's your blowing of the trumpets. There's the festival of trumpets.

You come later on and you start seeing the sealed judgments, the trumpet judgments, the vial judgments, and there's always the number seven connected with them. There's six judgments, but the seventh is always a transition, but the number seven's connected with them all, there's your tribulation period.

Then at the end of the tribulation, Mystery Babylon is destroyed, the city ruling over the kings of the earth, and then we read that the heavens open and the Messiah Jesus comes back on a white horse and the armies of heaven are following him upon white horses.

So, this is real important you hear this because if people would understand the order, the coded order of the festivals, it would do away with a lot of the confusion and controversy we have on are we mid trib or are we post trib because you have to have the blowing of the trumpets and the, and I hear people say, well, you know, the Bible says that the sound of the last trumpet will be changed, and we know what the last trumpet is. It's there in the book of Revelation. It's the seventh angel sounding the seventh trumpets. No, that's the trumpet of angels. This trumpet's called the trumpet of God in first Thessalonians. It's two different things.

The interesting thing is in Jesus's day, and here's the phrase, no man knew the date or the hour, because it was a 48 hour window for the festival of Trumpets. It's the only festival that you did not know the day or the hour.

**SID:** Well, that gives us all sorts of clues

**PERRY:** Yeah, these are nuggets. These are clues connected.

**SID:** You said something interesting. As a traditional Jew, as a child, growing up, I never could understand it all together. But I knew one thing. I had to be there for the blowing of the Shofar on Rosh Hashanah.

**PERRY:** Exactly.

**SID:** My father said, you don't have to know anything else. You just have to be there.

**PERRY:** Because that is the great celebration. Now, here's good news for all the Baptists and Pentecostals who love to go eat on Sunday after church. You know we do, you know we do. The merry supper of the lamb based on the patterns and the code is going to last one solid year, and here's the reason why. Every seventh day is a Shabbat of rest, every seventh year is a Shmita year, and so it will be a heavenly Shmita in heaven, and we have to have celebration, a celebration festival and rest for that seventh year.

So, for those of you who enjoy eating, you have a whole year.

So, the point is, one of the things that the Lord has had me do over the years is he's had me to delve into the mysterious of God, to tie it together. This verse with this verse, this history with this history, all of that happened, I didn't know that, tie it in and to really show people that God is so detailed but he's easy to understand.

Hopefully, and I get comments on this to God be the glory, you know, I read your book, it's so detailed, but I could understand it. Or the CDs, they're detailed but I can understand it. So, that's what I try to do. I want people to understand because you will really believe there is a God. You

will really believe this is not an accident. This Bible is not just a fake book. This book really was inspired by a being from another world, and it's the almighty God Yahweh.

So, that's what I want people to learn and know.

**SID:** There is so much that I want to cover with Perry, and we've prepared an extended version of this program. If you want to see the extended content with Perry, all you have to do is log on to sidroth.org. S-I-D-R-O-T-H dot O-R-G.

When we come back, Perry, you had recently an angel appear in a service that gave you revelation on the glory and what it is and I have to tell you, I'm kind of an expert in this area, I have never heard this before. Be right back.

*We'll be right back to **It's Supernatural**.*

*[music]*

*[commercial]*

*[music]*

*We now return to **It's Supernatural**.*

**SID:** Now, as most of you know, I know there's going to be a settling of God's glory that's going to change the whole paradigm of planet Earth. But Perry just recently was teaching at a church and his family angel whispers, I understand in your, right-

**PERRY:** Right ear. Always the right—

**SID:** In your right ear, began teaching you about the glory and I have never heard some of the things that came out of your mouth. Tell me some of the revelation you have.

**PERRY:** Okay. Let me go through, explain the service. We were, I had the message already planned. We have a Holy Spirit gathering every Sunday night, all of our meetings, and we pray for people that want to receive the baptism and the spirit.

When I walked into the, it's the Princeton Pike Church of God in Hamilton, anyone watching that was there will know what I'm talking about. And I walked over to my associate Robbie James, and every hair on my body stood straight up for no reason. I looked at Robbie, I said, "Robbie, it's going to be different tonight because he's here." Robbie man, "Man, when you just said that," he said, "Something walked right by me on the aisle, and all my hair stood up."

Now, he never felt, he'd been with me, but he said, "I feel the atmosphere, but I've never felt what you talk about"-

**SID:** Right.

**PERRY:** Where when the angel walks, the hair on that side of your body stands up. Then if he walks on this side, and you, okay?

So, I had no notes. I had zero notes, and I said, God, you have something for me, so what it is? So, I started, I came off the platform. I said, I'm not preaching at the platform. I'm going to start talking. With no notes, not even a Bible open, I started getting downloads and the only way to describe this is if you were to take a laptop and plug the plug in here and hit a button and transfer what's written into audible, I can't describe it any other way.

But it's always my right ear. In other words, I hear right through here. This stays totally blank, and I think it goes to the principle of Jesus is on the right hand of God, the angel appeared at the altar in Zacharias, the right side of the altar. There's something about that. I don't want to go into all the explanation there.

So I begin to talk about, and I want to share this very quickly. When Moses asked God to show him his glory, he'd already seen 10 plagues. He saw the Red Sea open. How much more glory do you want? Think about it. No, think about it. This guy has just tore the whole Egyptian empire up with God using miracles.

So, in Exodus, God says I can't show you my face, but I will turn my back and you'll see my hinder parts. Now, I believe the King James says hinder parts.

**SID:** Mm-hmm.

**PERRY:** That always confused me. So, okay, he saw the shoulder blades of God and that was the glory of God, and that doesn't make a lot of sense to me, because the face is where the glory is.

**SID:** Right.

**PERRY:** I looked up the Hebrew word, and it actually can mean, and I checked this out with some scholars, they said yeah, the way that word is, it can mean, and I'm going to transliterate this so we can understand it. I will show you something in the distance, or I will show you something about the future.

Now, get ready for this, because—

**SID:** That changes the whole perspective.

**PERRY:** It changes the whole perspective. So, in other words, God says I'm going to cover you, I'm going to veil you, I'm going to lift the veil off you and you're going to see something about the future.

I believe that the Lord showed me, and folks, this is the abbreviated version. He'll have the information on the whole thing, because this is abbreviated. Moses later comes off of that mountain with his face glowing. He'd been on that mountain forty days before, his face was not glowing. This experience caused him to glow. They viewed his face. Remember that?

**SID:** Right.

**PERRY:** Okay. Why was his face, what did he see, the glory? Yes. But what did he see? He went into the future. He went to the mount of transfiguration.

**SID:** Well, we know, it says he was there, but you are saying....

**PERRY:** He was there. He went in the future, he stepped into the future to that place where the glory of the Messiah was so on the messiah that it came on him.

**SID:** What God is saying is Moses stepped into the future. I'm wondering if many of your going to have experiences like that.

**PERRY:** Well, basically a vision that comes from the Lord is a vision takes you out into the dimension, and it's really the glory dimension, because when Isaiah saw the Lord high and lifted at that point he talk about, he said the glory filled the temple.

**SID:** You've heard a lot here. Some of you it's hard to even digest, but that you've not only heard, but you have felt a tug of the spirit of God. If you will, I touch a splash of the glory of God. It's just came on you.

If you say I do not really know this Messiah of Israel, I really want to know him, you could have been in synagogue, in church, in a mosque, all your life but I don't know him. Repeat this prayer and believe it to the best of your ability.

Home, studio audience, repeat after me. Dear God.

Audience: Dear God.

**SID:** I'm a sinner.

Audience: I'm a sinner.

**SID:** Against you and you alone have I sinned.

Audience: Against you and you alone have I sinned.

**SID:** And I'm so sorry.

Audience: And I'm so sorry.

**SID:** I believe.

Audience: I believe.

**SID:** The blood of Jesus.

Audience: The blood of Jesus.

**SID:** Washes away my sins.

Audience: Washes away my sins.

**SID:** And I am clean.

Audience: And I am clean.

**SID:** And now that I am clean.

Audience: And now that I am clean.

**SID:** I ask Jesus to come and live inside of me.

Audience: I ask Jesus to come and live inside of me.

**SID:** Become my lord.

Audience: Become my lord.

**SID:** Give me experiential knowledge of you.

Audience: Give me experiential knowledge of you.

**SID:** Amen.

Audience: Amen.

**SID:** See you at [sidroth.org](http://sidroth.org).

*[music]*

*[commercial]*

**SID:** Next week on *It's Supernatural*.

**Loren Sanford:** Hello, I'm Loren Sanford. God has given me a vision of some of the events that are going to take place in the world. At the same time, God is preparing us for the greatest outpouring of his glory that we have ever seen. Join me on *It's Supernatural* with Sid Roth as I share some of the keys for preparing for the days ahead.

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