

[music]

SID: Healing is taken to a whole new level with the supernatural language of Evrit, Hebrew.

*Is there a supernatural dimension, a world beyond the one we know? Is there life after death? Do angels exist? Can our dreams contain messages from Heaven? Can we tap into ancient secrets of the supernatural? Are healing miracles real? Sid Roth has spent over 35 years researching the strange world of the supernatural. Join Sid for this edition of **It's Supernatural**.*

SID: Hello, Sid Roth here with Jonathan Bernis. Welcome to my world where it's naturally supernatural. Rabbi Bernis and I go back, what is it, 28 years?

JONATHAN: Twenty-eight. We're closing on thirty.

SID: I remember some of those early years, I would go up to Rochester, New York where he had a Messianic Jewish congregation and we used to pray all day in supernatural languages, and we were zooming. But you know what's happening right now, and I have never seen you, Jonathan, so excited about this new thing, the restoration of Hebrew with the promises of God on healing. And why is Hebrew so important?

JONATHAN: Well Sid, Hebrew is the language of the scriptures. The very nature of God, the promises of God, are all given to us in the Hebrew language. It just stands to reason that to go back to the Hebrew language will give us the most accurate, powerful means of confessing God's Word. I believe God answers in all languages. It doesn't matter. But the Hebrew language, there is some kind of a restoration of the Hebrew language going on, and there is an anointing on Hebrew, actually a glow on the Hebrew language, the L'Shana Kodesh, Tongue of the Prophets.

SID: I believe that every letter of Hebrew has a meaning and when you can break it down, it's sort of like the regular Bible and the amplified Bible. It's just so much fuller. In fact, what did the ancient rabbis tell us about Hebrew?

JONATHAN: Well the ancient rabbis believed that it was better to pray or to speak in the holy language, L'Shana Kodesh, the Holy Tongue, even if you didn't understand it than any other language. And I don't want to get too mystical, Sid. But the ancient rabbis, even the rabbis today teach that the Hebrew has certain harmonics.

SID: Sounds.

JONATHAN: Sounds that actually create, that, when the Lord created the world, the heavens and the earth, He created them by the spoken word. And that there's power, we already know there's power in the spoken word. But in the Hebrew language in particular it is considered the *holy language*. And there's just tremendous power, I believe, both in confession and when you go back to the original Hebrew. I'm very excited.

SID: I know you are. Actually, you found out how important it is to confess or meditate on God's Word when you were a rabbi in a congregation. Tell me about one of the members it helped.

JONATHAN: You were actually commenting on it at the beginning of the program. The Lord really dealt with me about bringing true change. I had so much counseling with a small congregation, just repetitive sessions where nothing changing, and the Lord really spoke to me clearly about dedicating weeks aside for fasting and prayer. And you actually used to come...

SID: I looked forward to it.

JONATHAN: ...to Rochester and experience these times of fasting and prayer. The problem is we're either fasting or praying and we don't couple them together. And I took these times, where I, designated times where I asked people from the congregation to actually take vacation time and we devoted nine hours a day to corporate prayer and worship. And it was out of those times that the power of confessing the Word of God became reality to me. I finally saw it. Finally, that coupled with going to meetings together sponsored by Kenneth Hagan. Kenneth Hagan was a tremendous influence in my life, and the power of confessing the Word of God. And one story I will tell. I had this woman who had been suffering from depression for 20-plus years. She had gone, just like the woman with the issue of blood, she had been to doctors and therapists, and you could see the visible depression all over her. And I told her after counseling ineffectively with her, "I want you to start to confess the Word of God. I want you to take an hour a day, or in the beginning a half hour a day." And I gave her scriptures: "He who the Son sets free is free indeed." "Greater is He that is in me than He that is in the world." Those kinds of scriptures; "We're more than conquerors through Him who loved us and strengthened us..." And it only took her a couple of weeks. She came back to me. I knew she didn't have to tell me she had been delivered of depression. As far as I know, she's been delivered ever since. It was a whole new life for her because she had confessed the Word of God. "Faith cometh by hearing...hearing by the Word of God." It had finally seeped into her spirit and brought life.

SID: Tell me about the meaning of the word "meditate".

JONATHAN: Well if you look at the word "meditate" in Hebrew, it's a difference concept than the Christian idea of meditation. It's the Hebrew word "hagah". In Christian meditation we're reflecting on a scripture. We're contemplating that scripture, silent contemplation with our mind. But "hagah", the Hebrew concept, is contemplation with the mouth. Hagah literally means "to talk, to utter, to mutter". And that's what God said to Joshua. In Joshua 1:8, Joshua is being prepared to take the children of Israel into the Promised Land, the baton is being handed from Moses, the great leader Moses, to Joshua, and God exhorts him and says, "Joshua, be strong.

Be of good courage. Don't worry. I will be with you. But if you want to succeed you need to meditate on my word day and night. You need to utter it, keep it always on your lips, hagah. And so he tells Joshua that in order to be successful and prosperous, that's what it says in the Hebrew, if you do this, if you hagah, if you confess my word, keep it on your lips, you will be prosperous and successful. And I'm wondering how many watching want to be prosperous, want to be more successful. Well the clue is in Joshua 1:8, hagah. The Lord tells Joshua and He's telling us today, if you want to be prosperous, if you want to be fruitful, if you want to be successful, you need to get the Word of God into your heart. How do you do that? By keeping it on your lips, by speaking it, uttering it, muttering it.

SID: What Jonathan is teaching is so fantastic, the power of confessing God's Word, especially His promises. But how about confessing His promises in Hebrew? Jewish people had a problem when they came to the United States of America. Most of them did not speak Hebrew. So the reform movement developed the most simplistic way of people being able to speak the Hebrew language. We're going to have a demonstration of it when we come back, and you'll be speaking Hebrew. Don't go away.

*We'll be right back to **It's Supernatural**.*

[music]

[pause]

[music]

*We now return to **It's Supernatural**.*

SID: Hello, Sid Roth here with Jonathan Bernis. And modern science is finding there's something very supernatural about the Hebrew language. For instance, I've recently read a study by a Swiss scientist by the name of Hans Jenny, and what he's done is he's been able to capture the effect of sand and sound. He has a box with sand, and when the Hebrew language is spoken the sand actually, he has an invention called the tonoscope, the sand actually goes into beautiful geometric shapes. Now he tried this with modern day languages and nothing to that effect happened. There's something so supernatural about the language of Hebrew. But the problem is that most Bible believers would love to speak Hebrew, but they can't go to Bible college and study the Hebrew. And we Jewish people had the same problem when we came to America, and the reform movement developed a method to learn to speak Hebrew instantly. Tell me about it.

JONATHAN: Well I'd love to say that I invented this, Sid, in different materials that I've produced. I did not. I grew up with this. When Jews came from the old country, from Europe at the turn of the 19th century and into the earliest part of the 20th century, the late part of the 19th and early part of the 20th centuries, they began to lose Hebrew as they assimilated into American culture. And the Jewish community was very concerned. Now in the old country, they were all orthodox. They learned Hebrew in Yeshiva from the time that they were little. But Hebrew was being a lost language. And in order to keep the use Hebrew in the prayer books and as part of our liturgy in the synagogue, they developed a method called transliteration. And very simply,

transliteration is taking the Hebrew and spelling it out phonetically like they do in dictionaries with English. So you could actually, you have the Hebrew above it and the transliteration so you can read it in Hebrew quite accurately by reading it phonetically. And that method preserved Hebrew prayer in the synagogue to this day, even in reformed Judaism as well as conservative.

SID: Well I would like to see you demonstrate this. There is one of my favorite scriptures, Exodus 15:26. Would you read that in English and Hebrew?

JONATHAN: Yeah. Let me just do an excerpt from it. Let's take, this is where we learn about one of the names of God, the nature of God, "the Lord who healeth thee." Let's look at a revelation of God who is our healer. In Exodus 15:26, He declares himself, and look at the Hebrew now as [Hebrew] "Ani Adonai rof-e-cha." That's almost impossible to read in Hebrew. But now when we use the transliteration, you see "Ani Adonai rof-e-cha" (You-Hay-Va-Vey Adonai or Jehovah, Row-Feh-Kah). "I am the Lord that healeth." It's that simple. That's how it works. This declaration of the Hebrew name of God is now readable and pronounceable in the form of transliteration.

SID: Why do you believe it's so important to confess God's promises even with the extra dimension of the Hebrew?

JONATHAN: Well, I believe... I don't believe it. The Bible says that God created the world, Sid, out of "let there be light out of darkness" with the spoken word. And this is what separates man from all the other members of the animal kingdom. It's the ability to speak with articulate speech, Sid. So it stands to reason that there's power in the spoken word. And that was an amazing scientific result because I believe there's something unique about the Hebrew language, that what resonates, the sound waves that resonate from the Hebrew have that added dimension of creation. And the rabbis have been teaching this from ancient times, that there's something about the holy tongue, the L'Shana Kodesh, that even if you don't understand it by speaking it, you're speaking life you're creating. And I absolutely believe that. Not only do I believe it, Sid, I've experienced the power of speaking forth the Word of God because faith cometh by hearing and hearing by the Word of God, and it's with the mouth confession is made unto.

SID: You know, Zephaniah 3:9 is an important scripture. It talks about in the later days there will be the restoration of a pure language. And Hebrew, biblical Hebrew has no curse words. It is a pure language. That's a tremendous prophecy.

JONATHAN: And Sid, we talk a lot about End Time events being fulfilled, about a restoration, the supernatural restoration of God and the Hebrew language, which really came about through Eliezer Ben Yehuda. Modern Hebrew as a spoken language, I believe, is part of this End Time restoration that's taking place now, and I think believers should be part of it, get in on it.

SID: Eliezer Ben Yehuda was a very interesting man. He literally, God told him to restore Hebrew as a modern-day spoken language, and Israel could not be a nation today without a language because Jewish people came from the four corners of the earth where God said He would spread us, and it was necessary for Hebrew to be revised. And that's what Zephaniah said.

JONATHAN: It does. But Sid, let me quote another scripture: "That blindness has happened to Israel until the fullness of the gentiles comes in." It's not full number, I believe. I believe it's talking about a fullness coming back to the body of Christ, this one new man, the middle wall of partition being broken down and part of that includes an embrace of the Hebrew roots of the faith. And that's why I think there's a growing interest in the Hebrew language among Christians today.

SID: When we come back from the break you're going to find out the difference it's made in Rabbi Jonathan Bernis' life through confessing God's Word and publicly proclaiming God's Word. Don't go away. We're going to be right back.

[commercial]
[music]

*We now return to **It's Supernatural**.*

SID: Hello, Sid Roth here with Rabbi Jonathan Bernis. Jonathan, tell me more about the supernatural quality of the Hebrew language.

JONATHAN: Well Sid, I so value the gift of supernatural languages. This has been so helpful for me for almost 30 years, because when I pray in these supernatural languages I'm bypassing my mind, which tends to be an enmity with the things of God, in unbelief in other words. And by praying in these supernatural languages I'm getting this, heavenly languages, right into my spirit. Well I think Hebrew may operate very much the same way. You're confessing the Word of God in English. It's important. It's valuable. But you're also straining it through your mind. But when you go into the Hebrew, when you move into the Hebrew language, and again, I believe that there are certain harmonic releases in the Hebrew that are creative, just as God created the universe. And I believe He spoke Hebrew personally. I can't prove that, but I believe that. But when you're confessing the Word of God in Hebrew, I believe it's bypassing the mind. And just like other heavenly languages that we don't understand, it's going right into the Spirit. And guess what happens when the Word gets into our spirits? It builds faith.

SID: As a matter of fact, teach just a little bit about the two types of faith.

JONATHAN: This is very, very important, so please listen closely. Romans, Chapter 10, Verse 19: "Faith cometh by hearing and hearing by the Word of God." This is absolutely critical because without faith it's impossible to please God. If you want to be a God pleaser you have to have faith. How do you get faith? By hearing the Word of God. But there's two hearings. Faith cometh by hearing, hearing number one, and hearing by the Word of God, second hearing. I believe the first hearing is the hearing with our ears. We confess the Word with the mouth. We confess, we confess, we confess. We're hearing it, we're hearing it and hearing it, and finally it drops that long 19 inches into our spirit. We finally hear it with the ear of our spirit, and when that happens, guess what? It releases the creative power of God with the heart we believe, not with the mind, but with the heart. The Word gets into our heart and then confession is made unto.

It's true of salvation, but it's also true of healing. It's true of deliverance. It's true of Divine provision. We got to get it into our heart where faith dwells, and then we speak it forth in faith and it becomes a reality.

SID: So what you're saying is, confession doesn't heal you. Confession gets the promise into your spirit, and when it gets into your spirit then it manifests.

JONATHAN: Yes, I'm saying both. Confession builds faith, and then finally it's the confession of faith when it finally is heard by your spirit that also brings the healing or the deliverance of the miracle. We confess it forth when it gets into our hearts. So it's both. We confess, so we build faith, and then when it's in our spirit we confess it from our spirit that the spirit to mouth connection, and I speak life, and it becomes reality.

SID: Now how has this made a difference in, say, praying for the sick?

JONATHAN: Oh my goodness, Sid, it's day and night, literally. I was frustrated with the lack of power and results when I prayed for people for healing, when I prayed for people to receive the influence of the Holy Spirit. And I got a hold of this promise and applied it. And so what I do now is before I lay hands on people, say, to be filled with the Spirit, I say, I want you to begin to confess now out loud: "When hands are laid on me I will be filled. When hands are laid on me I will be filled. When Jonathan lays hands on me I will receive." And I get them confessing it, and I look around to see who's really speaking it forth and they're the people I go to first. And Sid, I've gone from about 20% receiving to about 95%. When they're confessing it forth and they're entering into this faith realm, the minute I lay hands on them, they begin to speak with other tongues. It is phenomenal.

SID: Well, I see why you're so excited about confessing God's Word.

JONATHAN: I am

SID: And then that extra dimension of the Hebrew, it's off the chart.

JONATHAN: And it works. That's the thing. This is the Word of God.

SID: I believe that there's going to be such a release of favor over believers as they speak the promises of God, especially as they speak them with their English and with the Hebrew language. I believe that we could do the same thing that you do in a meeting right now.

JONATHAN: We can.

SID: I believe that people could be physically healed of any kind of condition because of the faith that has been charged within you by meditating on God's Word in the Hebrew and in the English. I want you to do with these people what has made the difference in your healing ministry. Ask them to confess that with you.

JONATHAN: I would love to. And I really want to encourage you. There's people watching that desperately need healing. There's people watching today that desperately need Divine provision. You may be about to lose your home and that's a Word from the Lord. Some of you watching are about to lose your home. I'm speaking to somebody specifically. There's others that need deliverance or restoration of family. You need to get the Word of God into your heart. You need to find the scriptures that promise the solution. You need to confess them out loud. You need to use the transliteration tools that are out there and begin to speak in Hebrew, and God will change your life. I know it for a fact because that's what the Word teaches. But I want you to say right out loud, I don't care where you are, just right now say out loud: "When healing is spoken over the television right now by Jonathan, I will receive." Just say that right now. "I will receive."

SID: When healing is spoken over the television right now by Jonathan, I will receive.

JONATHAN: I will receive. You can't just think it. You have to say it. Say it forth. Hear it. I believe right now that I shall be healed, that I shall be healed. Say it one more time.

SID: I believe right now I shall be healed.

JONATHAN: Receive it right now. And speak it right now. I speak healing right to you, right now in the name of Yeshua, in Jesus' name. According to your faith be it unto you. Receive your healing right now in Jesus' name. Receive it.

SID: Amen. Jonathan, very quickly, the names of God in Hebrew are off the chart. Tell me something about the names of God in Hebrew.

JONATHAN: Well all the names of God reveal the character and the nature of God. This is who God is. So what we have to do is to get a hold of the reality of who God is. He is Adonai Raphe or Rapheca, the Lord our healer. He is Jehovah Shalom, the God who is our peace. And as we confess this over and over again and the scriptures that relate to that, that declare that, Sid, it eventually becomes a reality in our life. So instead of confessing, I am sick or I am this or that, confess who God is and what He's promised for us. When you back and do it in Hebrew it's even more powerful and it will become a reality in your life.

SID: You can see that we are two Jewish men that are so red hot for Jesus, and we want that middle wall of separation to come down. We want gentile Christians to be red hot for Jesus, too. Start confessing the promises of God. Start understanding this wonderful method of transliteration. You too can be able to speak the Hebrew language. But you know what's even more important than all of this, and the Glory of God is in this studio right now, is you making Jesus your Messiah and Lord. You say, "I don't know how." Get real. Get real with God. Tell God you're sorry for all the things you've done wrong. What have you done wrong? Well you've lied, you've stolen, you've been involved in sex outside of marriage, been involved in pornography. You've been involved in homosexuality. You've been involved in doing things you know are wrong. Tell God you're sorry. Believe the blood of Yeshua washes away your sins. The blood of Jesus washes it away. And now that you're clean, ask Jesus to live inside of you and be your Lord. Don't wait another second. Do it right now. Right now.

[commercial]

[music]

SID: Next week on *It's Supernatural*. An angel visited my guest three nights in a row and showed him how you can pull your future into the now. I mean, no more waiting.

[music]